



2021 Spring Individual Player Registration Form
JR. AMERICANS YOUTH HOCKEY PROGRAM (JAYHP)

To register, please bring all required documents directly to ACIR and submit them at the Customer Service Desk.

Registration will open on Friday, March 5th and is first come, first served. Limited spots are available.
Session registration could close early per age division. 2020-2021 USAH Membership required at the time of registration.

BARCODE

8U 19598, 10U 19599, 12U 19600, 16U 19601

Player Name: _____ DOB: _____ Age: _____ Gender: M F

Address: _____ City: _____ Zip Code: _____

Age Division (circle one): Mite 8U, Squirt 10U, Pee Wee 12U

Experience (LTP only, JAYHP etc.): _____

USAH 20-21 #: _____

Each player will bring a white and color jersey to each game.

If you are a, 8U, 10U, 12U, 16U player, are you interested in playing goalie^ (circle one): Yes No

Parent/Guardian: (A) _____ Relationship: _____

Home Phone #: (A) _____ Work Phone #: _____ Cell Phone #: _____

Email Address: (A) _____

Parent/Guardian: (B) _____ Relationship: _____

Home Phone #: (B) _____ Work Phone #: _____ Cell Phone #: _____

Email Address: (B) _____

REQUIRED REGISTRATION DOCUMENTS CHECKLIST

Ind. Reg Form ___ ACIR Waiver ___ Player Code of Conduct ___ USAH 20-21# ___

For Refund Policy please contact John McManaman, JMcManaman@alleneventcenter.com

Payment Options (check one):

___ Option 1 Payment (FULL): \$225 Mite 8U /Squirt 10U / Pee Wee 12U /Bantam 16U Goalies \$100

\$ _____

Individual player registration form and required information must accompany this form. Full payment via a check (Made to: City of Allen) Cash, or credit card must be submitted at the time of registration.

TOTAL FEES -----





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ACIR reserves the right to move any player, at any time, to an appropriate age division and/or team. If you have specific questions, please contact John McManaman, Hockey Director, by email at jmcmaman@alleneventcenter.com

ALLEN COMMUNITY ICE RINK

PARTICIPATION AGREEMENT, RELEASE OF LIABILITY, AND WAIVER OF CLAIMS AND ASSUMPTION OF RISK

BY SIGNING THIS DOCUMENT YOU ARE WAIVING CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE.

For and in consideration of my/our participation in the programs, membership and activities offered by the City of Allen, I hereby agree to release, acquit, hold harmless, forever discharge and waive any and all claims that I/we may have against the City of Allen, its officials, officers, agents, representatives, employees, and volunteers in whole or in part, in both their private and public capacities (hereinafter collectively referred to as “releases”) from any and all actions, causes of actions, claim, demands, damages, lawsuits, costs, loss of services, expenses and compensation, whether known or unknown, on account of, or in any way arising out of or connected in any manner with my/our participation in the activities, including, but not limited to, liability, damages, injury (including death), property damage, legal fees and/or costs caused by or related to any negligent or intentional act of release. I further agree pictures taken of me and/or the registrant during the activities may be used by the City for promotional purposes in the Activity Guide, brochures, flyers, news releases or the City website.

PRINT

Date

Signature of Parent/Guardian if Minor is present

Date

